



# Chelmsford Water District

## *Notice of Public Meeting*

Email Posting to [TDzuris@townofchelmsford.us](mailto:TDzuris@townofchelmsford.us) Thank you.

As required by G.L. c. 30 A, §18-25

Filed with Town Clerk:

*DATE:* **Wednesday 12 April 2017** *TIME:* **1:00 PM**

*PLACE:* **District Offices** *ADDRESS:* **20 Watershed LN**

### **Agenda – Work Session**

1. 1:00 Meeting open with Pledge of Allegiance
2. Review of Summer Management Program
3. 2:30 Paul Lieneck - Architect
4. Meeting adjourned