

## **Chelmsford Water District**

Notice of Public Meeting

 $\textbf{Email Posting to} \ \underline{townclerk@townofchelmsford.us}$ 

As required by G.L. c. 30 A, §18-25

DATE: Tuesday – October 6, 2020 TIME: 9:00 am

PLACE: ADDRESS: 20 Watershed Lane

**Work Session Agenda** 

Meeting Open with Pledge of Allegiance

- Interviews for Superintendent Position
- Meeting adjourned.

Filed with Town Clerk: