

## **Chelmsford Water District**

## Notice of Public Meeting

**Email Posting to** <u>townclerk@townofchelmsford.us</u>

As required by G.L. c. 30 A, §18-25

**November 29, 2023**TIME: **1:00** pm

PLACE: District Offices ADDRESS: 20 Watershed Lane

## Agenda Executive Session

- Meeting Open with Pledge of Allegiance.
- Commissioner Ron Wetmore will call the meeting to order.
- **♦** Executive Session

Reason for Executive Session – G.L. c. 30A, Section 21 (a)(2).

- 1. To discuss the separation agreement of Superintendent and vote to approve.
- ♦ Adjourn to Open Session
- Meeting Adjourned

Filed with Town Clerk: